

Lighthorne Parish Council

PARISH CLERK: Corinne Hill

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3rd February, 2016.

Dear Sir/Madam,

I hereby give you notice that an **ORDINARY MEETING** of the Parish Council will be held on **Tuesday, 9th February 2016** in the Village Hall, Lighthorne commencing **8pm**

AGENDA

- 1. Apologies for absence**
- 2. Mr. Ben Thornton and Mr. Yudhvir Sahota, Khalsa Cricket Club regarding the café at the Sports Club**
- 3. To take any questions from the floor**
- 4. Declarations of interest**
- 5. To appoint Corinne Hill as Clerk and Responsible Financial Officer**
- 6. Acceptance of the minutes of the previous meeting**
- 7. To consider the following planning applications**
 - (i) 15/04389/FUL - The Beeches, Lighthorne Rough - 3 bed dwelling, 2 bed let and 2 kennel buildings
 - (ii) 15/04136/LBC - 3 Tansey Court - removal of concrete block wall between kitchen and dining room
 - (iii) 15/04396/FUL - Stepping Stones, The Bank - single dwelling
 - (iv) 15/03995/FUL - Village Hall - single storey rear extension
 - (v) 15/04359/FUL (amendment) - Pound Green - single dwelling with car port

15/03736/FUL - Lighthorne Lamb - Planning Committee Meeting; to agree to register a representative

An updated list of status of planning applications is attached to this agenda.

- 8. District Council Matters**

- (i) To receive report from District Council
- (ii) Examination in Public by Government Inspector update
- (iii) To agree a response to the draft Supplementary Planning Document

9. County Council Matters

- (i) To receive report from County Council
- (ii) Highways issues; removal of signage update
- (iii) Chairman's open evening;

10. Matters arising from previous meetings

- (i) Mountford Rise flooding update
- (ii) Community Speed Watch
- (iii) Village Hall car park; pot holes
- (iv) Clean for the Queen update

11. Parish maintenance

- (i) Sports pavilion/sports ground - to remove the porch
- (ii) Playpark

12. Contracts and Finance

- (i) To agree to change the address of the bank account
- (ii) To request copies of bank statements are sent to the Clerk
- (iii) Transparency code; to agree to submit a grant application
- (iv) Footway lighting maintenance; await response
- (v) To consider renewing the electricity plan for the sports club
- (vi) To authorise the signing of orders for payment

Payee	Amount
CPRE - annual subscription	£36.00
Warwickshire County Council - street light maintenance	£194.54

13. Correspondence

- (i) emails regarding the volume of traffic
- (ii) Gaydon Community Liaison Forum minutes
- (iii) Community forum (4th March); agenda items
- (iv) Signage at approaches to Chesterton

14. To consider any other matters which the Chair decides urgent

15. Date of next meeting

Tuesday, 8th March 2016 at 8pm.

LIGHTHORNE PARISH

Planning applications outstanding plus new applications as of
3rd February 2016

APP. NO.	DETAILS	SUBMITTED BY	PARISH COUNCIL COMMENTS	SDC DECISIONS	COMMENTS
15/00976/OUT	GLH - 2000 houses etc	Bird/CEG	Object. Full and detailed objection submitted		
15/03736/FUL	Demolition of Lighthorne Lamb buildings and erection of 4 dwellings with access road and associated works	David Tompkins Home Farm	Support		Planning Committee Mtg. 10th Feb
15/03934/FUL	Change of use of the NDC (National Distribution Centre) area from vehicle processing and storage to vehicle parking, erection of 2 pedestrian bridges and associated works	JLR	No comment	Granted	
15/03920/FUL	2 storey extension to the existing DMO building and associated works.	JLR	No comment	Granted	
15/03791/FUL	Construction of Fire Station at AML	Julian Humphreys	No comment	Granted	
15/04200/OUT	1,000 houses at GLH	IM Properties	Object		
15/04359/FUL	Change of use to domestic, demolish bar and erect single dwelling and car port/garage	J. Cole			

(amendment)		Pound Green		
15/04327/TREE	Removal of deadwood/making trees safe	LPC	N/A	No objection
15/04350/FUL	Retrospective permission for timber fence and gates and stone faced brick piers	Stuart Cavanagh White Gates	No comment	
15/04389/FUL	3 bed dwelling, 2 bed let and 2 kennel buildings	K. Smith The Beeches Lighthorne Rough		
15/04136/LBC	Removal of concrete block wall between kitchen and dining room	R. Mann 3 Tansey Court Old School Lane		
15/04396/FUL	Erection of single dwelling	J. Pearce Stepping Stones The Bank		
15/03995/FUL	Single storey rear extension	N. Hunter Village Hall		