

# Lighthorne Parish Council

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2nd<sup>t</sup> August, 2017.

Dear Sir/Madam,

I hereby give you notice that an **ORDINARY MEETING** of the Parish Council will be held on **Tuesday, 8th August 2017** in the Village Hall, Lighthorne commencing **8pm**

## AGENDA

1. **Apologies for absence**
2. **To take any questions from the floor**
3. **Declarations of interest**
4. **Acceptance of the minutes of the previous meeting**
5. **To consider the following planning applications**
  - (i) 17/01887/FUL - Craftsman Cottage, Post Office Lane
  - (ii) 17/01793/VARY - Far Westfields Farm
  - (iii) 17/01008/FUL (amendment) - Jaguar Land Rover
  - (iv) 17/01073/FUL (amendment) - Hill Farm, Chesterton Road

Planning notice: 17/01270/VARY - Oberry Fields, Bishop's Hill; granted

Planning notice: 17/01071/FUL - Woodstock; granted

Planning notice: 17/01238/FUL - Oberry Fields, Bishop's Hill; granted

Planning notice: 17/01516/TREE - Ashburn, Moreton Morrell Lane; no objection

Planning notice: 17/01114/FUL - British Motor Museum; granted  
17/02099/DDT - The Old Rectory

6. **District Council Matters**
  - (i) To receive report
  - (ii) Consultation on draft new code of conduct
7. **County Council Matters**
  - (i) To receive report
  - (ii) Councillors Community Grant Fund
  - (iii) Flood Risk Management Newsletter

- (iv) A422 Banbury Road, Kineton; road closure notice
- (v) Mountford Rise (evens) parking

**8. Matters arising from previous meetings**

- (i) Defibrillator update

**9. Parish maintenance**

- (i) Sports Pavilion/Sports Ground update
- (ii) Broadwell; update on repairs
- (iii) Play area; apple tree
- (iv) Play area inspection; requested

**10. Contracts and Finance**

- (i) Bank balance
- (ii) Kalsa Cricket Club agreement; to agree amendments
- (iii) To authorise the signing of orders for payment

**Payee**

Mrs. C. Hill - salary (July)

E.ON - street lighting

Rainbow Garden Services - grass maintenance

Mr. A. Archer - replacement lock for well

**Amount**

£186.14

await invoice

£648.00

£9.85

**11. Correspondence**

- (i) Stepping Stones; removal of trees
- (ii) Good Councillors Guide to Neighbourhood Planning
- (iii) WALC Area Meeting (20<sup>th</sup> September)

**12. To consider any other matters which the Chair decides urgent**

**13. Date of next meeting**

Tuesday, 12<sup>th</sup> September, 2017