

# Lighthorne Parish Council

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7<sup>th</sup> September, 2017.

Dear Sir/Madam,

I hereby give you notice that an **ORDINARY MEETING** of the Parish Council will be held on **Tuesday, 12<sup>th</sup> September 2017** in the Village Hall, Lighthorne commencing **8pm**

## AGENDA

1. **Apologies for absence**
2. **To take any questions from the floor**
3. **Declarations of interest**
4. **Acceptance of the minutes of the previous meeting**
5. **To consider the following planning applications**
  - (i) 17/02476/TREE - Stone House, Bishops Hill

Planning notice: 17/01887/FUL - Craftsman Cottage; granted  
Planning notice: 17/01008/FUL - Jaguar Land Rover; granted  
Planning notice: 16/03904/FUL - Jaguar Land Rover; granted  
Planning notice: 17/01707/FUL - Gaydon Test Centre; granted

6. **District Council Matters**
  - (i) To receive report
  - (ii) Mountford Rise (evens) parking
  - (iii) Changes to Section 106 payments
7. **County Council Matters**
  - (i) To receive report
  - (ii) Councillors Community Grant Fund
  - (iii) Home to School Transport Consultation
  - (iv) Flood Grant Scheme
8. **Matters arising from previous meetings**
  - (i) Defibrillator update

**9. Parish maintenance**

- (i) Sports Pavilion/Sports Ground update
- (ii) Broadwell; update on repairs
- (iii) Play area; apple tree update
- (iv) Play area inspection

**10. Contracts and Finance**

- (i) Bank balance
- (ii) Kalsa Cricket Club agreement update
- (iii) To authorise the signing of orders for payment

**Payee**

	<b>Amount</b>
Mrs. C. Hill - salary (August)	£186.14
E.ON - street lighting	£86.77
Rainbow Garden Services - grass maintenance	£648.00
Mr. A. Archer - replacement lock for well	£9.85
Water Plus Limited - water supplied to Sports Pavilion	£70.59
Lighthorne Village Hall - section 137 for post office	£385.00
Mr. A. Claxton - repairs to fence	£231.00

**11. Correspondence**

- (i) Noise nuisance near Hill Farm
- (ii) Litter Strategy
- (iii) Verney Close

**12. To consider any other matters which the Chair decides urgent**

**13. Date of next meeting**

Tuesday, 10<sup>th</sup> October, 2017