

LOCAL GOVERNMENT ACT 1972

**PARISH OF LIGHTHORNE**

**NOTICE OF PARISH MEETING**

**NOTICE IS HEREBY GIVEN THAT –**

**An Assembly of the Parish Meeting for the above-named Parish will  
be held at the Village Hall, Lighthorne**

**On Tuesday, 8<sup>th</sup> May 2018 at 8.15pm**

**The business to be transacted at the meeting will be as follows:**

- 1. Any apologies received.**
- 2. Minutes of the Previous Assembly (2017).**
- 3. Any matters arising from those minutes.**
- 4. Report from Cllr. A. Archer, Chairman**
- 5. Report from District Cllr. C. Mills**
- 6. Report from County Cllr. C. Williams**
- 7. Reports from any Parish Organisations**
- 8. Any matters raised by electors of the parish present**
- 9. Closure**

**p.p. C. Hill, Parish Clerk**

**1<sup>st</sup> May, 2018**